

**NOVEMBER 10, 2005
NOTICE OF MEETING**

There will be a meeting of the **BOARD OF COMMISSIONERS** on **Thursday, November 17, 2005**, at **7 p.m.**, on the 9th Floor of the County Administration Building, in the Commissioners' Board Room, Mt. Clemens. **(Invocation this month is by Commissioner Ed Szczepanski.)**

TENTATIVE AGENDA

1. **COMMITTEE REPORTS:**

- a) Budget, October 25
- b) Community Services, November 7
- c) Planning & Economic Development, November 8
- d) Operational Services, November 8
- e) Legislative & Administrative Services, November 9
- f) Health Services, November 10

2. Requests to Purchase Prior Service Time

3. Meeting Dates for 2006

In addition to the agenda items listed, Committee Reports are also anticipated from the following committee meetings: Personnel, November 14; Budget, November 15 and Finance, November 16.

Any other matters that require Full Board consideration and the reports listed above will be attached to your official Full Board agenda the morning of the meeting.