

**MARCH 6, 2006**

**NOTICE OF MEETING**

There will be a **Regular Meeting** of the **BOARD OF COMMISSIONERS** with a **Special Agenda** on Monday, March 13, 2006, at **9 a.m.**, on the 9th Floor of the Administration Building, in the Commissioners' Board Room, Mt. Clemens. **IMMEDIATELY FOLLOWING WILL BE MEETINGS OF THE JUSTICE & PUBLIC SAFETY AND LEGISLATIVE & ADMINISTRATIVE SERVICES COMMITTEES.**

**SPECIAL AGENDA**

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Adoption of Agenda
5. Public Participation
6. Appointment of Macomb County Commissioner, District 8  
(term ending December 31, 2006)  
**(4 applications are attached)**
7. New Business
8. Public Participation
9. Roll Call
10. Adjournment

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**Corinne Bedard**  
**Committee Reporter**