

**NOVEMBER 14, 2006**

**NOTICE OF MEETING**

There will be a meeting of the **BOARD OF COMMISSIONERS** on **Tuesday**, November 21, 2006, at **7 p.m.**, on the 9th Floor of the County Administration Building, in the Commissioners' Board Room, Mt. Clemens.

**(Invocation this month is by Commissioner Peggy Kennard)**

**TENTATIVE AGENDA**

**1. Presentation of Resolutions:**

- a) St. Margaret of Scotland Roman Catholic Church (**Kennard**)
- b) Motorcade Division of Sheriff's Office (**Revoir**)

**2. COMMITTEE REPORTS:**

- a) Budget, October 10 **(attached)**
- b) Justice & Public Safety, November 13 **(attached)**
- c) Legislative & Administrative Services, November 13 **(attached)**

3. Request to Purchase Previous Service Time **(attached)**

**4. APPOINTMENTS:**

- a) **COMMUNITY CORRECTIONS ADVISORY BOARD**  
1 unexpired vacancy – 3 year term  
  
(letter from Board Chair is attached)
- b) **ROAD COMMISSION**  
1 vacancy – 6 year term  
  
(1 application is attached)
- c) **SUBSTANCE ABUSE ADVISORY COUNCIL**  
2 appointments – 3 year terms  
  
(2 applications are attached)

In addition to the agenda items listed, Committee Reports are also anticipated from the following committee meetings: Operational Services, November 14; Community Services and Senior Citizens, November 15; Health Services, November 16; Personnel and Budget, November 20 and Finance, November 21.

Any other matters that require Full Board consideration and the reports listed above will be attached to your official Full Board agenda the morning of the meeting.

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**Corinne Bedard  
Committee Reporter**

**The County of Macomb will provide necessary reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at public meetings, to individuals with disabilities at the meeting upon one week notice to the County of Macomb. Individuals with disabilities requiring auxiliary aids or services should contact the County of Macomb by writing or calling the Board of Commissioners' Office.**