



# MACOMB COUNTY SHERIFF CIVIL SERVICE COMMISSION

## COMMISSIONERS

Robert Stanley, Chairman  
David Daniels, Vice-Chairman  
John Glass, Commissioner


Anthony G. Forlini  
Macomb County Clerk

Dear Applicant:

Thank you for your interest in a Deputy position with the Macomb County Sheriff's Office.

Read through these instructions first. Your application and all required documents can be submitted in person or by email. You must be a current, retired, former police officer, or enrolled in the Police Academy in Michigan to apply. If you are transferring from another State, you will have to take a certification test through MCOLES. Contact them for more details. (<https://www.michigan.gov/mcoles/>).

You will need a computer to complete the application online.

Click on the link "Launch (name) Application", click on the download arrow  and open it in Acrobat Reader. (You may need to install the latest version of acrobat reader by visiting <https://get.adobe.com/reader>. Uncheck the optional selections before installing). You can type right in the application. Use the tab key to scroll to each field.

1. If submitting the application in person, complete and print the application **single-sided (no staples or folders)**. Make sure **you have all the REQUIRED DOCUMENTS** listed on the "**REQUIRED DOCUMENTS & QUALIFICATIONS**" check list on page 3. Your application **WILL NOT** be accepted, or considered active, without all required documentation.

Bring your application and documents to: Macomb County Clerk's Office at 120 N. Main Street, Mount Clemens, MI 48043 between the hours of 8:30 a.m. – 4:00 p.m., Monday-Friday. Check our website for holiday hours.

2. To submit by email, digitally sign where indicated by clicking in the signature box and create a signature (Must be done on a computer). Email the application and your documents to [civilservice@macombgov.org](mailto:civilservice@macombgov.org). If you have an iPhone, use the camera in Notes to scan your documents, or take a clear picture of them by framing the edges of the documents. If you cannot digitally sign, you will have to submit the application in person.

If you are selected for hire, you will be required to complete a physical, a drug screen, and a psychological evaluation. If you have any questions, please call (586) 783-8142.

**\*\*\*IT IS THE RESPONSIBILITY OF THE APPLICANT TO PROVIDE WRITTEN UPDATED INFORMATION TO THE CIVIL SERVICE SECRETARY AS TO CONTACT INFORMATION, EDUCATION, EMPLOYMENT, REFERENCES, ETC., DURING THE TWO-YEAR PERIOD THAT THE APPLICANT REMAINS ON THE ELGIBILITY LIST. FAILURE TO MAINTAIN UPDATED CONTACT INFORMATION COULD RESULT IN YOUR FAILURE TO BE CONSIDERED FOR EMPLOYMENT\*\*\***

**\*\*\*THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT UNDER P.A. 298 TO REQUIRE ADDITIONAL WRITTEN, ORAL AND/OR PHYSICAL TESTING\*\*\***

## **Macomb County Clerk's Office**

120 North Main Street • 1st Floor • Mount Clemens, MI 48043  
(586) 783-8142 • Fax: (586) 469-5123 • [macombgov.org/civilservice](http://macombgov.org/civilservice) • [civilservice@macombgov.org](mailto:civilservice@macombgov.org)

**DEPUTY - REQUIRED DOCUMENTS & QUALIFICATIONS CHECKLIST**

Date: \_\_\_\_\_ Applicant Name: \_\_\_\_\_

- Application:** Complete legibly with black ink, or type, sign and date the last page.
  - (#5) Must be at least 18 years of age.**
  - (#6) United States Citizen**
  - (#33) Selective Service Number: (REQUIRED only if MALE and born after 1960).**  
Call (888) 655-1825 or go online at <http://www.sss.gov> to obtain your number.
- Copy of your Michigan driver's license** (If submitting in person, a copy can be made for you)
- Letter of Interest (REQUIRED):** Include position desired & relevant qualifications.
- Resume (optional)**
- (#11) High School Transcript or G.E.D. Certificate (REQUIRED):** Provide a legible copy of the **OFFICIAL** transcript & must show graduation date. (Diploma is not acceptable.)
- College Transcripts (REQUIRED ONLY if you have a degree)** of highest level of degree completed from an accredited college as determined by the United States Department of Education (<http://www.ed.gov>). Provide a legible copy of the **official** transcript.
- (#34) Military Discharge:** Copy of DD214 with Honorable or General under Honorable discharge.
- Police Academy Certificate (Include certificate & **DATE PASSED:**) \_\_\_\_\_
  - Or,** proof of enrollment (Graduation date (must email me certificate when complete) \_\_\_\_\_
- MCOLES licensing exam (Include letter & **DATE PASSED**) \_\_\_\_\_
- MCOLES written score letter (**Include letter & DATE PASSED**) \_\_\_\_\_
- MCOLES license certificate showing date received (if applicable) \_\_\_\_\_
- If former or retired law enforcement, certification valid until: \_\_\_\_\_
- Additional documents (attach and list below)**

**Waiver:** (Signature Required)

- Macomb County Sheriff Civil Service Commission
- Michigan Commission on Law Enforcement Standards
- Military

**Oath:** (Signature Required)

.....  
**Additional documents attached (certificate, degrees, etc.):**

|  |  |
|--|--|
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |



# MACOMB COUNTY SHERIFF CIVIL SERVICE COMMISSION

## COMMISSIONERS

Robert Stanley, Chairman  
David Daniels, Vice-Chairman  
John Glass, Commissioner

Anthony G. Forlini  
Macomb County Clerk

## DEPUTY APPLICATION

### INSTRUCTIONS

Mark the position you're apply for. Read each question carefully and ANSWER EACH QUESTION ACCURATELY. An applicant may be disqualified from further processing if he/she intentionally makes false statements of material fact, practice or attempt to practice, any deception or fraud in his/her application, examination and/or appointment. ALL ENTRIES MUST BE PROVIDED **LEGIBLY** in **BLACK INK** or **TYPED**. If the space provided is not sufficient for complete answers, or you wish to furnish additional information, attach sheets of the same size to this application and number answers to correspond with the questions.

### **PLEASE PRINT**

### **PERSONAL DATA**

1. Name \_\_\_\_\_  
As stated on your driver's license (Last) (First) Middle (Suffix)
2. List any Maiden / Alias or Former Names \_\_\_\_\_
3. Present Address \_\_\_\_\_  
(Street number and name) (Apt. No.) (City) (State) (Zip Code)  
How long have you lived at this address? \_\_\_\_\_
4. Telephone Numbers (Cell) \_\_\_\_\_ (Business) \_\_\_\_\_  
(Email Address) \_\_\_\_\_
5. Are you 18 years of age or older? Yes  No
6. Are you a United States citizen? Yes  No
7. Are you prevented from lawfully becoming employed in this country because of Visa or Immigration Status?  
(Proof of citizenship or immigration status will be required upon employment.) Yes  No
8. Social Security Number \_\_\_\_\_  
(Required)
- Driver's License Number \_\_\_\_\_  
(Required)

## FELONY/MISDEMEANOR CONVICTIONS

9. Have you ever been convicted of a felony or misdemeanor? Yes  No

If yes, complete the following:

| DATE | OFFENSE | PLACE | DISPOSITION |
|------|---------|-------|-------------|
|      |         |       |             |
|      |         |       |             |

## EDUCATION AND TRAINING

10. List all schools, colleges, and business schools in the order attended, excluding elementary and middle school:

| DID YOU GRADUATE |    | NAME OF SCHOOL | DAY OR EVENING | ADDRESS | LAST GRADE OR TERM ATTENDED |
|------------------|----|----------------|----------------|---------|-----------------------------|
| YES              | NO |                |                |         |                             |
|                  |    |                |                |         |                             |
|                  |    |                |                |         |                             |
|                  |    |                |                |         |                             |
|                  |    |                |                |         |                             |
|                  |    |                |                |         |                             |

11. Did you graduate and receive a High School Diploma? Yes  No  GPA: \_\_\_\_\_

If no, do you have a High School Equivalent Certificate? Yes  No

If yes, who issued the certificate? \_\_\_\_\_ Date Issued \_\_\_\_\_

12. If you attended college, what was your major \_\_\_\_\_ minor \_\_\_\_\_

What Degree, if any, was conferred? \_\_\_\_\_

13. Were you ever dismissed from a school or college, or was any other disciplinary action, including scholastic probation, ever taken against you? Yes  No  If yes, indicate below:

\_\_\_\_\_ (School or College) (Date) (Type of Action)

\_\_\_\_\_ (School or College) (Date) (Type of Action)

14. Have you had any training in law enforcement? Yes  No

If yes, give details: \_\_\_\_\_

15. List any foreign languages you speak. \_\_\_\_\_

Read? \_\_\_\_\_

Write? \_\_\_\_\_

**PERSONAL HISTORY AND RESIDENCY DATA**

16. List all prior home addresses within the last 3 years, excluding your present address, beginning with the most recent:

**MONTH AND YEAR**

**ADDRESS**

|        |      |          |        |         |
|--------|------|----------|--------|---------|
| (From) | (To) | (Street) | (City) | (State) |
| (From) | (To) | (Street) | (City) | (State) |
| (From) | (To) | (Street) | (City) | (State) |
| (From) | To)  | (Street) | (City) | (State) |

**TRAFFIC AND CRIMINAL OFFENSE HISTORY DATE**

17. Indicate below every traffic ticket received in this State, or elsewhere within the last three years, excluding parking violations:

|        |           |                 |                             |
|--------|-----------|-----------------|-----------------------------|
| (Date) | (Offense) | (Police Agency) | (Court Disposition or Fine) |
| (Date) | (Offense) | (Police Agency) | (Court Disposition or Fine) |
| (Date) | (Offense) | (Police Agency) | (Court Disposition or Fine) |
| (Date) | (Offense) | (Police Agency) | (Court Disposition or Fine) |

18. Has your driver license ever been suspended or revoked?    Yes     No

If yes, explain in detail: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

19. Have you ever been arrested, detained, or taken into custody by a Federal, State or Local Law Enforcement Agency in the United States of America or any other foreign land as a juvenile, or as an adult for any criminal charges or civil law-related offense?    Yes     No

If yes, explain, listing date(s), Agency(s) involved, charge, disposition, sentence:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

20. Have you ever been, or think you may have been, investigated by a Federal, State, or Local Law Enforcement Agency in the United States of America or any other foreign land? Yes  No

If yes, explain, listing date(s), Agency(s) involved, circumstances:

---

---

---

---

21. Have you ever been convicted of, pled guilty to, or pled NOLLO Contendere to any criminal charge in any court in any county? Yes  No

If yes, explain, listing date(s), Agency(s) involved, circumstances:

---

---

---

---

22. Candidates: Expunged criminal records are subject to scrutiny consistent with Michigan Act No. 11 Public Acts of 1988; therefore, you are required to make known any criminal record you have that has been expunged or legally sealed. You must report your expunged or legally sealed charge(s) or record, even if an attorney has told you otherwise.

---

---

---

---

23. Has any Federal, State or Local Court in the United States of America or any County ever placed you on probation for any criminal matter? Yes  No

If yes, explain in detail, listing court location, charge, and disposition:

---

---

---

---

24. Have police or any other law enforcement agency ever questioned you, anywhere, anytime? Yes  No

If yes, please explain in detail:

---

---

---

---

## EMPLOYMENT

25. What is your present occupation? \_\_\_\_\_

26. If you are currently a law enforcement officer, who at your agency can be contacted to obtain your personnel file?

|          |             |                    |          |
|----------|-------------|--------------------|----------|
| (Agency) | (Name/Rank) | (Telephone Number) | (E-mail) |
|----------|-------------|--------------------|----------|

27. Are you now involved in any business as an owner or partner (active or silent)?    Yes     No

If yes, give details: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

28. Have you ever applied for employment with the Macomb County Sheriff's Office, or any other police or fire department, or other government agency?    Yes     No

If yes, give details, position(s) sought, dates and agencies: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

29. Have you ever been an unsuccessful candidate for a law enforcement position because of failure to pass a background check?    Yes     No

If yes, explain in detail: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

30. List below your complete work history for the past 10 years, **STARTING WITH YOUR PRESENT POSITION AND WORKING BACKWARD**, to your first employment. List any period of unemployment. All of your time must be accounted for. Include all part-time employment. Attach another sheet if you have additional work history.

|                         |               |                 |         |
|-------------------------|---------------|-----------------|---------|
| <b>EMPLOYER'S NAME:</b> |               | <b>PHONE #:</b> |         |
| ADDRESS:                |               |                 |         |
|                         |               | MO / YR         | MO / YR |
| BEGINNING SALARY:       | ENDING SALARY | FROM/TO:        |         |
| TYPE OF WORK:           |               |                 |         |
| REASON FOR LEAVING:     |               |                 |         |

|                         |               |                 |         |
|-------------------------|---------------|-----------------|---------|
| <b>EMPLOYER'S NAME:</b> |               | <b>PHONE #:</b> |         |
| ADDRESS:                |               |                 |         |
|                         |               | MO / YR         | MO / YR |
| BEGINNING SALARY:       | ENDING SALARY | FROM/TO:        |         |
| TYPE OF WORK:           |               |                 |         |
| REASON FOR LEAVING:     |               |                 |         |

|                         |  |                 |          |
|-------------------------|--|-----------------|----------|
| <b>EMPLOYER'S NAME:</b> |  | <b>PHONE #:</b> |          |
| ADDRESS:                |  |                 |          |
|                         |  | MO / YR         | MO / YR  |
| BEGINNING SALARY:       |  | ENDING SALARY   | FROM/TO: |
| TYPE OF WORK:           |  |                 |          |
| REASON FOR LEAVING:     |  |                 |          |

|                         |  |                 |          |
|-------------------------|--|-----------------|----------|
| <b>EMPLOYER'S NAME:</b> |  | <b>PHONE #:</b> |          |
| ADDRESS:                |  |                 |          |
|                         |  | MO / YR         | MO / YR  |
| BEGINNING SALARY:       |  | ENDING SALARY   | FROM/TO: |
| TYPE OF WORK:           |  |                 |          |
| REASON FOR LEAVING:     |  |                 |          |

|                         |  |                 |          |
|-------------------------|--|-----------------|----------|
| <b>EMPLOYER'S NAME:</b> |  | <b>PHONE #:</b> |          |
| ADDRESS:                |  |                 |          |
|                         |  | MO / YR         | MO / YR  |
| BEGINNING SALARY:       |  | ENDING SALARY   | FROM/TO: |
| TYPE OF WORK:           |  |                 |          |
| REASON FOR LEAVING:     |  |                 |          |

|                         |  |                 |          |
|-------------------------|--|-----------------|----------|
| <b>EMPLOYER'S NAME:</b> |  | <b>PHONE #:</b> |          |
| ADDRESS:                |  |                 |          |
|                         |  | MO / YR         | MO / YR  |
| BEGINNING SALARY:       |  | ENDING SALARY   | FROM/TO: |
| TYPE OF WORK:           |  |                 |          |
| REASON FOR LEAVING:     |  |                 |          |

|                         |  |                 |          |
|-------------------------|--|-----------------|----------|
| <b>EMPLOYER'S NAME:</b> |  | <b>PHONE #:</b> |          |
| ADDRESS:                |  |                 |          |
|                         |  | MO / YR         | MO / YR  |
| BEGINNING SALARY:       |  | ENDING SALARY   | FROM/TO: |
| TYPE OF WORK:           |  |                 |          |
| REASON FOR LEAVING:     |  |                 |          |

|                         |  |                 |          |
|-------------------------|--|-----------------|----------|
| <b>EMPLOYER'S NAME:</b> |  | <b>PHONE #:</b> |          |
| ADDRESS:                |  |                 |          |
|                         |  | MO / YR         | MO / YR  |
| BEGINNING SALARY:       |  | ENDING SALARY   | FROM/TO: |
| TYPE OF WORK:           |  |                 |          |
| REASON FOR LEAVING:     |  |                 |          |



31. Were you ever discharged or asked to resign from any employment? Yes  No

If yes, give details of discharges or forced resignation below:

| EMPLOYER | EMPLOYER'S ADDRESS | DATE | REASON DISCHARGED |
|----------|--------------------|------|-------------------|
|          |                    |      |                   |
|          |                    |      |                   |
|          |                    |      |                   |

32. Were you ever subjected to disciplinary action in connection with any employment: Yes  No

If yes, explain in detail: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### **SELECTIVE SERVICE DATA**

33. Are you registered with the Selective Service (**Required for Males born after 1960**)? Yes  No

Selective Service Number \_\_\_\_\_

(Call (888) 655-1825 or go online at <http://www.sss.gov> to obtain your number)

### **MILITARY SERVICE**

34. Have you ever served on active duty in the Armed Services of the United States? Yes  No

If yes, attach a copy of Discharge (DD214). **MUST BE HONORABLE DISCHARGE OR GENERAL UNDER HONORABLE DISCHARGE.**

35. Are you now or have you ever been a member of any reserve or National Guard Organization? Yes  No

If yes, give details: \_\_\_\_\_

36. Are you required to attend military meetings? Yes  No

If yes, check one: Weekly  Semi-monthly  Monthly  Annual

If annual, how long of a period? \_\_\_\_\_

37. What is the terminal date of your reserve obligation? \_\_\_\_\_  
(Month) (Day) (Year)

38. If you were enrolled in specialist schools while in the Armed Forces, specify the military school, length of time attended, and type of study: \_\_\_\_\_

39. Have you ever served in a military organization of any foreign government? Yes  No

If yes, give details: \_\_\_\_\_

40. List all commendations and citations awarded you as a member of the Armed Forces: \_\_\_\_\_  
\_\_\_\_\_

41. Were you ever court martialed, tried on charges or were you the subject of a summary court, deck court, captain's mast, company punishment or any other disciplinary action? Yes  No

If yes, explain in detail, including reason, type of disciplinary action date, charge disposition:  
\_\_\_\_\_  
\_\_\_\_\_

## MISCELLANEOUS

42. Can you type? Yes  No  If yes, give words per minute: \_\_\_\_\_

43. Can you operate other office machines? Yes  No

If yes, list the type of machines: \_\_\_\_\_

44. Do you have any class of radio operator's license? Yes  No

If yes, what class? \_\_\_\_\_

45. Do you currently use illicit drugs including marijuana? Yes  No

If yes, give details: \_\_\_\_\_

46. Do you have any social media accounts? Yes  No

If yes, list your user-name under the platform below:

| FACEBOOK | INSTAGRAM | TWITTER | TIKTOK       |
|----------|-----------|---------|--------------|
|          |           |         |              |
| SNAPCHAT | YOUTUBE   | TUMBLR  | OTHER: _____ |
|          |           |         |              |

## REFERENCES

List three (3) references that are not related to you and have known you for more than five years.

| NAME | PHONE NUMBER | RELATIONSHIP |
|------|--------------|--------------|
|      |              |              |
|      |              |              |
|      |              |              |

**APPLICANT'S STATEMENT**

I certify that the answers given herein are true and complete to the best of my knowledge.

**PRE-EMPLOYMENT INVESTIGATION**

I hereby authorize the County of Macomb to make such investigation and inquiries of the personal, previous employment, financial history and other related matters they deem necessary for consideration of my application of employment.

**RELEASE OF PRIOR PERSONNEL RECORDS**

I hereby release employers, schools or persons from all liability in responding to inquiries regarding my application.

**MEDICAL AND PSYCHOLOGICAL EXAMINATION**

I understand if selected for employment, it is contingent upon my ability to perform the essential functions of the position which I have been offered as determined by a medical examination and a psychological evaluation. Medical exams will include a drug screen. This will be scheduled if selected for employment.

**FINGERPRINTING**

I hereby consent to be fingerprinted and authorize the results of any search of fingerprint records to be released to the Employer.

**PROBATIONARY PERIOD**

I understand that all appointees must successfully complete a probationary period.

**PROVIDING FALSE OR MISLEADING INFORMATION**

In the event of employment, I understand that false or misleading information given in my application and/or interview(s) may result in discharge. I also understand that I am required to abide by all rules and regulations of the Employer.

**DISABILITY ACCOMMODATION REQUEST**

I understand that Michigan and/or federal law require employers to make accommodations to disabled applicants and employees where the accommodation does not impose an undue hardship on the Employer. I further understand that disabled employees and applicants may request an accommodation of their disability by notifying the Employer in writing of the need for accommodation within 182 days of the date the disabled person knows or should know that an accommodation is needed. Failure to properly notify the Employer will preclude any claim that the Employer failed to accommodate the individual with a disability.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Applicant  
(By signing electronically, you agree to the terms stated herein)



# MACOMB COUNTY SHERIFF CIVIL SERVICE COMMISSION

## COMMISSIONERS

Robert Stanley, Chairman  
David Daniels, Vice-Chairman  
John Glass, Commissioner

Anthony G. Forlini  
Macomb County Clerk

## WAIVER

Complete the form below.

TO WHOM IT MAY CONCERN:

I hereby authorize the release of confidential information to any member of the Macomb County Sheriff's Office to be used in conjunction with my application for employment with the Macomb County Sheriff's Office. This will serve to waive any and all rights that I might have under the 1974 Privacy Act, 5 USC 552 A and any claim I might have had under Michigan law on the basis of invasion of privacy. A copy of this document may be relied upon as if it were an original.

|                                      |  |
|--------------------------------------|--|
| PRINT NAME:                          |  |
| ADDRESS:                             |  |
| PHONE NUMBER:<br>(INCLUDE AREA CODE) |  |
| SIGNATURE:                           |  |
| DATE SIGNED:                         |  |

Must sign in front of a witness.  
(If signing electronically, you agree to the terms above)

Witness Signature: \_\_\_\_\_ Date

Witness (Print name): \_\_\_\_\_



# MACOMB COUNTY SHERIFF CIVIL SERVICE COMMISSION

## COMMISSIONERS

Robert Stanley, Chairman  
David Daniels, Vice-Chairman  
John Glass, Commissioner

Anthony G. Forlini  
Macomb County Clerk

## DEPUTY SHERIFF QUALIFICATIONS:

- ❖ United States citizenship
- ❖ Must be at least eighteen (18) years of age
- ❖ Must possess a High School Diploma or GED Certificate
- ❖ Need an Associate's degree if passed academy but never worked in law enforcement.
- ❖ Successful completion of the Michigan Commission on Law Enforcement Standards (MCOLES) physical ability test and written exam
- ❖ MCOLES Licensing number (if applicable)
  - Or, Police Academy Graduate, currently enrolled at the Police Academy, or current/former law enforcement officer (other documentation proving you're certified may be needed depending on separation date).
- ❖ Pass a drug screen, physical examination and psychological evaluation before appointment
  - (Evaluations are scheduled if selected for hire).

### INFORMATION BELOW MUST BE SIGNED IN THE PRESENCE OF A WITNESS

- OATH:**
1. I do affirm that the information contained herein is true to the best of my knowledge.
  2. I have read the foregoing job requirements and I certify that I possess the minimum qualifications as outlined for the job(s) for which I have applied.

\_\_\_\_\_  
Applicant's signature (If signing electronically, you agree to the terms above):

\_\_\_\_\_  
Date:

\_\_\_\_\_  
Witness Signature:

\_\_\_\_\_  
Date:

\_\_\_\_\_  
Witness (Print name):

### Macomb County Clerk's Office

120 North Main Street • 1st Floor • Mount Clemens, MI 48043  
(586) 783-8142 • Fax: (586) 469-5123 • [macombgov.org/civilservice](http://macombgov.org/civilservice) • [civilservice@macombgov.org](mailto:civilservice@macombgov.org)

Rev. 7-10-2023

**Michigan Commission on Law Enforcement Standards  
927 Centennial Way, PO Box 30633, Lansing, MI 48909  
517-636-7864**

**WAIVER & AUTHORIZATION FOR RELEASE OF INFORMATION**

**Sections A & B to be completed by all applicants (non-licensed, currently licensed, or previously licensed law enforcement officers)**

Section A - Type or print only: (To be completed by the applicant of a hiring law enforcement agency, law enforcement academy or RPTE program)

|   |                |              |                       |        |
|---|----------------|--------------|-----------------------|--------|
| Last Name:                                    | First Name:    | Middle Name: | Suffix (Jr, Sr, III): |        |
| Social Security No.*:                         | Date of Birth: | Phone No.:   | Gender‡:              | Race‡: |
| Residence Address (Street, City, State, Zip): |                |              | Highest Degree:       |        |
| Driver's License No.:                         | Issuing State: | E-Mail:      |                       |        |

Section B – Authorization for release of information:

I hereby authorize any individual, agency or organization to furnish to the Michigan Commission on Law Enforcement Standards, the **MACOMB COUNTY SHERIFF'S OFFICE**<sup>1</sup>, their representatives and/or agents (including, but not limited to, academies or contractors) any and all information pertaining to my background and ability to comply with the standards for selection, employment, training and licensing as a law enforcement officer. Such information includes, but is not necessarily limited to: employment, criminal, academic, military, and personal histories; academic, attendance, and driving records; and medical records (includes medical/psychological, including diagnosis and prognosis, if any).

I hereby authorize any individual, agency or organization to release such information upon request. This authorization is executed with the full knowledge and understanding that the information is for official use by the Michigan Commission on Law Enforcement Standards and the **MACOMB COUNTY SHERIFF'S OFFICE**<sup>1</sup>.

Further, I hereby authorize the Michigan Commission on Law Enforcement Standards to release any and all records collected pursuant to this authorization to any individual, agency or organization for the legitimate purposes of fulfilling the Commission's statutory and administrative objectives.

I hereby release any individual, agency or organization, including its officers, employees and related personnel, both individually and collectively, from any and all damages of whatever kind, which may at any time result to me, my heirs, family or associates because of compliance with this Authorization for Release of Information, or any attempt to comply with it.

This Authorization shall continue in effect until revoked by me in writing. A photo static copy of this Authorization shall have the same force as the original.

|                        |               |
|------------------------|---------------|
| Applicant's Signature: | Today's Date: |
|------------------------|---------------|

**\*\*\*Section C to be completed by current or previously licensed law enforcement officers only\*\*\***

Section C – Former Michigan employing law enforcement agency authorization:

I hereby authorize any and all of my former employing Michigan law enforcement agencies to provide the **MACOMB COUNTY SHERIFF'S OFFICE**<sup>1</sup>, with a copy of the record regarding the reason or reasons for, and circumstances surrounding, my separation of service created by any former employing law enforcement agency or agencies. **(Under 2017 PA 128, MCL§28.561, et seq. a hiring law enforcement agency shall not hire a law enforcement officer unless the hiring law enforcement agency receives the record regarding the reason or reasons for, and circumstances surrounding, a separation of service from each prior employing law enforcement agency.)**

|  |  |
|--|--|
| Applicant's Signature:   | Today's Date:  |
| AUTHORITY: 1965 PA 203, 2017 PA 128<br>COMPLIANCE: Voluntary<br>PENALTY: No License<br>Activation/Employment/Academy<br>Enrollment | * This information is confidential.<br>Confidential information is<br>protected by the Federal Privacy<br>Act. |
| ‡ This information is for<br>the purposes of EEO<br>reporting only.  |  |

Type or print the name of the hiring law enforcement agency or the enrolling academy.

**Military Personnel Records Center  
9700 Page Boulevard  
St. Louis, MO 63132**

To Whom It May Concern:

I, \_\_\_\_\_, authorize the National Personnel Records Center or other custodian of military records to release the information requested and/or photocopies from my military personnel record to:

**Macomb County Sheriff's Office  
43565 Elizabeth Rd  
Mt. Clemens, MI 48043**

ATTN: \_\_\_\_\_  
(Completed by the detective)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Military Serial Number

\_\_\_\_\_  
Social Security Number



---

# MACOMB COUNTY SHERIFF CIVIL SERVICE COMMISSION

---

## COMMISSIONERS

Robert Stanley, Chairman  
David Daniels, Vice-Chairman  
John Glass, Commissioner

Anthony G. Forlini  
Macomb County Clerk

## **Pre-Employment Drug Screening Policy**

The County of Macomb has a vital interest in maintaining a safe, healthful and efficient working environment for its employees and to the public it serves. Being under the influence of a drug on the job may pose serious safety and health risks not only to the user but also to all those who work with the user and members of the public. The use of illegal, or legal, drugs in the workplace may also pose unacceptable risks for safe, healthful and efficient operations.

The County recognizes that its own health and future are dependent upon the physical and psychological health of its employees and members of the public. Accordingly, it is the right and obligation of the county to maintain pre-employment drug screening practices which are designed to prevent hiring individuals in the Sheriff's Office who use illegal drugs, or individuals whose use of legal drugs, indicate a potential for impaired or unsafe job performance.

With these objectives in mind, the Macomb County Civil Service Commission has established the following Pre-Employment Drug Screening Policy:

1. All candidates for positions as new hires in the Sheriff's Office shall be given notice if selected for hire, that he/she will have to submit to a drug screening test as part of the pre-employment physical examination and that he/she will be considered for hire only after they successfully pass the drug screening test(s).
2. The initial drug screening shall be done by analyzing a urine sample using the immunoassay technique or analyzing a hair sample. As part of the drug-screening test, the candidate shall provide information concerning all drugs or medications used within the previous thirty (30) days.
3. The urine or hair samples of candidates shall be obtained during the pre-employment physical examination and shall be sent to an independent drug-testing laboratory.
4. Refusal to submit to the drug screening shall disqualify a candidate from appointment by the Sheriff.
5. Any candidate who fails the drug screening test (immunoassay) shall be notified by letter.
6. The Commission, Sheriff, and their staff, and all medical personnel shall keep the results of said drug screening confidential. The results of said drug screening might be released to the candidates upon submission of a formal request for it. The Commission may release the results of the testing if required by court order if the candidate should contest the results of the drug screening.