



Civil Service Commission

Macomb County Sheriff's Office
120 North Main Street
Mount Clemens, MI 48043

Commissioners

Robert Stanley, Chairman
Diane McGee, Vice-Chair
Ronald Geml, Commissioner

Kathy M. Brower
Macomb County Clerk

MACOMB COUNTY CIVIL SERVICE COMMISSION MEETING

Wednesday, April 11, 2018 - 9:00 A.M.
Clerk's Conference Room – 1st Floor
Talmer Building
120 N. Main, Mount Clemens, 48043

AMENDED AGENDA

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **ADOPTION OF AGENDA AS AMENDED ON APRIL 11, 2018**
4. **MINUTES**
 - a) Approval of the Meeting Minutes for March 28, 2018.
5. **PUBLIC PARTICIPATION**
6. **BUSINESS**
7. **PERSONNEL**
 - a) Review and Approve Corrections Deputy Eligibility List.
 - b) Review and Approve Deputy Eligibility List.
 - c) Receive and File Pre-Employment requests for Physical and Psychological evaluations for:
 - Erica Laubach
 - Kyle McIntyre
 - Nicholas Pendergast
 - d) Receive and File memos from Undersheriff Darga and Recommendation to Fill Vacant Position forms for:

• Samantha Hammontree	Corrections Deputy	Hired Effective April 22, 2018
• Sonya Payne	Corrections Deputy	Hired Effective April 23, 2018
 - e) Review and Approve Pre-Employment Physical and Psychological evaluations and recommend to hire:

• Nicholas Jacquemain	Corrections Deputy
• Patrick Militello	Corrections Deputy
• Ashley Olsen	Corrections Deputy
• Matthew Valentino	Corrections Deputy
8. **OLD BUSINESS**

9. NEW BUSINESS

- a) Review and approve payment to Concentra invoice #711999930, dated 3/17/18, #712000097 dated 3/19/18, #712000044 dated 3/19/18, and #712010235 dated 3/20/18 for physical evaluations for:
 - Ashley Olsen
 - Nicholas Jacquemain
 - Patrick Militello
 - Matthew Valentino
- b) Review and approve payment to Alpha Psychological Services dated March 30, 2018 in the amount of \$1,800.00 for pre-employment psychological evaluations for:
 - Ashley Olsen
 - Nicholas Jacquemain
 - Patrick Militello
 - Matthew Valentino
- c) Discuss requirements for Deputy Eligibility List.
- d) Approve changes to application letter.

10. ADJOURNMENT